



# National Guard Chapter Awards Program



## Objective

The objectives of the ASMC National Guard Chapter Awards and Distinguished Service Program are to recognize Chapter Members or individuals for outstanding accomplishments within the financial fields of Comptrollership as well as their many years of Distinguished Service.

## Awards Criteria

- Any military or civilian person(s) currently employed by the National Guard or Department of Defense may be nominated for an award. Members or non-members of ASMC may be nominated for an award.
- No individual will be permitted to be nominated and receive an award for more than two consecutive years.

## Award Categories

- National Guard ASMC Chapter President's Award
- Pioneer Award
- The ARNG Minute Man Award
- Colonel Wayne A. Pratt Distinguished State Award
- Financial Manager of the Year
- Budget Officer/Deputy FM of the Year
- Staff Accountant of the Year
- Accounting Supervisor of the Year
- Supervisory Financial Technician of the Year
- Agency Program Coordinator of the Year
- Defense Travel System Administrator of the Year
- Exceptional Service Award
- Continuing Education Award

## Submission Requirements

- **Pioneer Award**> Individual's nominated by ARNG Financial Managers. Awarded to individuals who have made significant contributions to the improvement of financial management within the financial fields of Comptrollership.

- **Pioneer Award**> Individual's normally nominated by the ASMC National Guard Chapter President or Vice-President. This award recognizes individuals who have over the years, demonstrated a sustained commitment and enduring contribution to the goals of the National Guard Chapter, ASMC.

- **ARNG Minute Man Award**> Individuals recognized for exceptional service to the ARNG Finance Community and who has made a significant contribution to the National Guard Chapter ASMC.

- **Colonel Wayne A. Pratt Distinguished State Award**> Nominated by the NG ASMC Chapter Executive Committee or NGB/DFAS Directors. Awarded to a specific State that has made a significant contribution to the goals of ASMC and to the improvement of financial management. This Award is in honor of the late Colonel Wayne A. Pratt, USPFO for Alabama (2001-2009) for his legacy of support, leadership and contributions to the Army National Guard and to the National Guard Chapter of the ASMC.

- **Financial Manager of the Year**> Generally nominated by State USPFO's, NGB/DFAS Directors, or individuals from the Financial Management fields. Awarded to a Financial Manager who has made a significant and/or sustained contribution to the Financial Management field at the State or broader level.

- **Budget Officer/Deputy FM of the Year**> Generally nominated by USPFO's, Financial Managers, or individuals from the Budget Management fields. Awarded to a Budget Officer/Deputy FM who has made a significant or sustained contribution to the Budget process at the State or broader level.

- **Staff Accountant of the Year**> Generally nominated by USPFO's Financial Managers, or individuals from the Operational Review Program Management field. Awarded to a Staff Accountant who has made a significant or sustained contribution to the Operational Review Program at the State or broader level.

- **Accounting Supervisor of the Year**> Generally nominated by USPFO's, Financial Managers or individuals from the Accounting Management fields. Awarded to an

Accounting Supervisor who has made a significant or sustained contribution to the Accounting process at the State or broader level.

- [Supervisor Financial Technician of the Year](#)> Generally nominated by USPFO's, Financial Managers or individuals from the Financial Management fields. Awarded to a Supervisory Financial Technician who has made a significant or sustained contribution to the goals of Financial Management and soldier support.
- [Agency Program Coordinator of the Year](#)> Generally nominated by USPFO's, Financial Managers or individuals from the Financial Management fields. Awarded to an APC who has made a significant or sustained contribution to the Government Credit Card Program at the State or broader level.
- [Defense Travel System Administrator](#)> Generally nominated by USPFO's, Financial Managers or individuals from the Financial Management fields. Awarded to a DTS administrator who has made a significant or sustained contribution to the Defense Travel System Program at the State or broader level.
- [Exceptional Service Award](#)> ASMC Coin and Certificate for individual's recognized for their outstanding financial support to an individual State, specified named Unit's or group of soldiers.
- [Continuing Education Award](#)> Certificate of Achievement Awarded to individuals who have completed all CDFM requirements and are designated as Certified Defense Financial Managers.

**Send submissions/nominations to:** CSM (Ret) Jerry Fowler at [csmfowler@tds.net](mailto:csmfowler@tds.net).

## Deadline

All award submissions/nominations must be received NLT 1 March.

## For More Information

ASMC National Guard Chapter Awards Committee  
Jerry E. Fowler  
615-294-8747 or 615-773-1456  
Email: [csmfowler@tds.net](mailto:csmfowler@tds.net)

## Recognition

Awards will be presented at the annual National Guard Professional Development Institute (NGPDI) Conference and winners will be listed on the National Guard Chapter ASMC website. Nominating officials should encourage all candidates to be present at the annual PDI.



# National Guard Chapter Awards Program Nomination Form

**Award Category:** (circle/highlight one) >President's Engraved Award > Pioneer Award  
 >ARNG Minute Man Award >Colonel Wayne A. Pratt Distinguished State Award > Financial Manager of the Year  
 >Budget Officer/Deputy FM of the Year >Staff Accountant of the Year >Accounting Supervisor of the Year  
 >Supervisory Financial Technician of the Year >Agency Program Coordinator of the Year  
 >Defense Travel System Administrator of the Year >Exceptional Service Award >Continuing Education Award  
 Calendar Year \_\_\_\_\_

## Nominee Data

**Name:** \_\_\_\_\_  
**Position/Title:** \_\_\_\_\_  
**Office Address:** \_\_\_\_\_  
 \_\_\_\_\_  
**Telephone:** \_\_\_\_\_ **Facsimile:** \_\_\_\_\_  
AREA CODE COMMERCIAL AREA CODE COMMERCIAL  
**Email Address:** \_\_\_\_\_

## Nominator Data

**Name:** \_\_\_\_\_  
**Position/Title:** \_\_\_\_\_  
**Office Address:** \_\_\_\_\_  
 \_\_\_\_\_  
**Telephone:** \_\_\_\_\_ **Facsimile:** \_\_\_\_\_  
**Email Address:** \_\_\_\_\_

**Justification for Nomination or Award Narrative (3-5 Sentences that will be read at the time of presentation)**  
 (attachments acceptable)

\_\_\_\_\_  
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 \_\_\_\_\_  
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**Signature:** \_\_\_\_\_